



Fillmore and Piru Basins
Groundwater Sustainability Agency

Board of Directors Meeting
Thursday
August 20, 2020 - 5:00p.m.

In accordance with the California Governor's Executive Stay at Home Order and the County of Ventura Health Officer Declared Local Health Emergency and Be Well at Home Order resulting from the novel coronavirus (COVID-19), the Fillmore City Hall is closed to the public. Therefore, the FPB GSA will be holding its Regular Board of Directors meeting virtually using the ZOOM video conferencing application.

If you are new to ZOOM video conferencing, please visit this help page in advance of the meeting date and time:
<https://support.zoom.us/hc/en-us/articles/201362193-How-Do-I-Join-A-Meeting->

To participate in the Board of Directors meeting via Zoom, please access:
<https://us02web.zoom.us/j/87851955491?pwd=M0NOdGRHNDE1YTBpZG9LSjIGcEVDZz09>

Meeting ID: 878 5195 5491

Password: FPBGSA

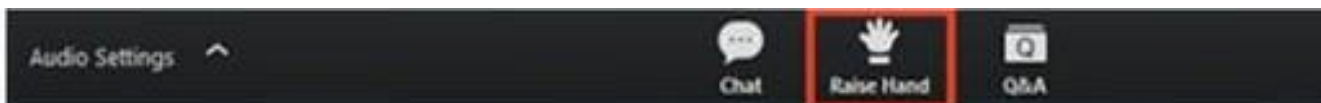
To hear just the audio portion of the meeting, phone into the toll-free number 877 853 5247

Meeting ID: 878 5195 5491

All participants are asked to join the meeting at least five minutes in advance of the 5pm start time and be aware that all participants will be "muted" until recognized by the host. If your computer has a camera, please enable it so we can ensure better engagement between participants.

If you would like to address the Board with a question or offer a comment, please follow these simple instructions to engage the host (Clerk of the Board):

1. During a meeting, click on the icon labeled "Participants" at the bottom center of your computer screen.
2. At the bottom of the window on the right side of the screen, click the button labeled "Raise Hand."
3. Once you've been recognized by the Chair, please click on "Raise Hand" again to remove the signal.



Similarly, if you have a comment or question for the Board, you can use the "Chat" button to convey your question or comment to the HOST, who will put you in line to address the Board.

The Fillmore and Piru Basins GSA Board of Directors appreciates your participation and patience in using Zoom to conduct its public meeting.

AGENDA

1. Call to Order - First Open Session

1A Pledge of Allegiance

1B Directors Roll Call

1C Public Comments

Fillmore and Piru Basins Groundwater Sustainability Agency (Agency) will accept public comment concerning agenda items at the time the item is considered and on any non-agenda item within the jurisdiction of the Board during the agendaized Public Comment period. No action will be taken by the Board on any non-agenda item. In accordance with Government Code § 54954.3(b)(1), public comment will be limited to three (3) minutes per speaker per issue.

**1D Approval of Agenda
Motion**

2. Updates

2A Director Announcements/Board Communications:

Oral Reports from the Board

Fillmore Pumpers Association Stakeholder Director Update

Piru Pumpers Association Stakeholder Director Update

Environmental Stakeholder Director Update

City of Fillmore Member Director Update

**United Water Conservation District Member
Director Update**

County of Ventura Member Director Update

**2B Executive Director Update
Information Item**

The Executive Director will provide an informational update on Agency activities since the previous Board meeting of July 16, 2020.

**2C Legal Counsel Update
Information Item**

Legal Counsel will provide an informational update on Agency's legal issues and concerns since the previous Board meeting of July 16, 2020, including clarification of Ventura County's well construction moratorium and authorities provided to the Agency.

**2D GSP Consultant Update
Information Item**

Representatives from Daniel B Stephens & Associates and UWCD will provide an informational update on Agency's GSP development activities since the previous Board meeting of July 16, 2020.

3. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Board member pulls an item from the Calendar. Pulled items will be discussed and acted on separately by the Board. Members of the public who want to comment on a Consent Calendar item should do so under Public Comments. (ROLL CALL VOTE REQUIRED)

3A Approval of Minutes

The Board will consider approving the Minutes from the Board Meeting of July 16, 2020, the Special Board Meeting of July 2, 2020 and the Board Meeting of June 18, 2020.

3B Approval of Warrants

The Board will consider approving the following invoices for payment:

| | |
|--|-------------|
| Daniel B Stephens & Associates, Inc | \$33,250.43 |
| Olivarez Madrugal Lemieux O'Neill, LLP | 675.50 |
| United Water Conservation District | 20, 209.27 |

3C Monthly Financial Report

The Board will receive a monthly profit and loss statement and balance sheet for the FPBGSA from UWCD's accounting staff.

4. MOTION ITEMS

4A Consider Letter of Support for Ventura County Resource Conservation District's Application for a California Department of Conservation Grant to Fund Regional Resiliency Coordinator

Motion

Receive report from staff on the proposed grant-funded Regional Resiliency Coordinator and consider a letter of support for the Ventura County Resource Conservation District's application for a California Department of Conservation grant to fund the proposed program for the period 2021 to 2024.

4B Consider Releasing Agency's Database Information for the Development of the Groundwater Sustainability Plans to the Public

Motion

The Board will consider approving the release of the Agency's database information for the development of the Groundwater Sustainability Plans to the public.

4C Consider Date for next Stakeholder Workshop and approve revised Stakeholder Workshop Schedule

Motion

The Board will consider possible dates for the next Stakeholder Workshop and will review, provide direction, and consider approving the revised Stakeholder Workshop Schedule.

5. INFORMATION ITEMS

5A Annual Reporting System

Information Item

Representative from Daniel B. Stephens & Associates will provide a presentation to the Board regarding the requirements of Sustainable Groundwater Management Act's Annual Reporting System.

5B Monitoring Wells

Information Item

Representative from Daniel B. Stephens & Associates will provide a presentation to the Board regarding the data gaps which can be filled by construction of monitoring wells.

5C Future Conditions - Information Needs

Information Item

Representative from Daniel B. Stephens & Associates will discuss with the Board the information needs specific to the development of future conditions scenarios to be included in the Groundwater Sustainability Plans.

5D Sustainable Management Criteria

Information Item

Representative from Daniel B. Stephens & Associates will present the preliminary results of the Sustainable Management Criteria ad hoc committee's efforts to establish the potential metrics, minimum thresholds, and measurable objectives to be used to assess undesirable results within the context of the Groundwater Sustainability Plans.

FUTURE TOPICS FOR BOARD DISCUSSION

ADJOURNMENT

The Board will adjourn to the next **Regular Board Meeting** on Thursday, **September 17, 2020** or call of the Chair

Materials, which are non-exempt public records and are provided to the Board of Directors to be used in consideration of the above agenda items, including any documents provided subsequent to the publishing of this agenda, are available for inspection at UWCD's offices at 1701 N. Lombard Street in Oxnard during normal business hours.

The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda materials in an alternative format, please contact the UWCD Office at (805) 525-4431 or the City of Fillmore at (805) 524-1500. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.

Approved: 
Board Chair Kelly Long

Posted: (date) August 17, 2020 (time) 2:30 pm (attest) Eva Ibarra
At: <https://www.FPBGSA.org>

Posted: (date) August 17, 2020 (time) 2:30 pm (attest) Eva Ibarra
At: <https://www.facebook.com/FPBGSA/>

Posted: (date) August 17, 2020 (time) 2:30 pm (attest) Julie Latshaw
At: Fillmore City Hall, 250 Central Avenue, Fillmore CA 93015

Posted: (date) August 17, 2020 (time) 2:30 pm (attest) Eva Ibarra
At: UWCD, 1701 N. Lombard Street, Oxnard CA 93030