



Fillmore and Piru Basins
Groundwater Sustainability Agency

Board of Directors Meeting

Thursday, May 18, 2023, 4:00 p.m.

City of Fillmore City Hall Council Chambers

250 Central Avenue, Fillmore, CA 93015

To participate in the Board of Directors meeting via Zoom, please access:

<https://us02web.zoom.us/j/85480305580?pwd=ZnFBWGhtVU05dXd3REFkM255c0h6UT09>

Meeting ID: **854 8030 5580**

Password: **FPBGSA**

To hear just the audio portion of the meeting, phone into:

Toll-free number: **877 853 5247** Meeting ID: **854 8030 5580**

AGENDA

1. CALL TO ORDER

1A Pledge of Allegiance

1B Directors Roll Call

1C Public Comments

Fillmore and Piru Basins Groundwater Sustainability Agency (Agency) will accept public comment concerning agenda items at the time the item is considered and on any non-agenda item within the jurisdiction of the Board during the agendaized Public Comment period. No action will be taken by the Board on any non-agenda item. In accordance with Government Code § 54954.3(b)(1), public comment will be limited to three (3) minutes per speaker per issue.

1D Approval of Agenda

Motion

2. UPDATES

2A Director Announcements/Board Communications:

Oral Reports from the Board

Fillmore Pumpers Association Stakeholder Director Update

Piru Pumpers Association Stakeholder Director Update

Environmental Stakeholder Director Update

City of Fillmore Member Director Update

United Water Conservation District Member Director Update

County of Ventura Member Director Update

2B Executive Director Update

Information Item

The Executive Director will provide an informational update on Agency activities since the previous Board of Directors meeting of April 20, 2023.

2C Legal Counsel Update

Information Item

Legal Counsel will provide an informational update on Agency’s legal issues and concerns since the previous Board of Directors meeting of April 20, 2023.

2D GSP Consultant Update

Information Item

Representatives from Daniel B Stephens & Associates will provide an informational update on Agency’s groundwater sustainability planning and reporting activities since the previous Board of Directors meeting of April 20, 2023.

3. CONSENT CALENDAR

All matters listed under the Consent Calendar are considered routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Board member pulls an item from the Calendar. Pulled items will be discussed and acted on separately by the Board. Members of the public who want to comment on a Consent Calendar item should do so under Public Comments. (ROLL CALL VOTE REQUIRED)

3A Approval of Minutes

The Board will consider approving the Minutes from the Board Meeting of April 20, 2023.

3B Approval of Warrants

The Board will consider approving payment of outstanding vendor invoices

Aleshire & Wynder LLP	\$ 2,636.00
County of Ventura IT Services Dept.	\$ 537.70
DBS&A	\$11,265.00
Roger, Anderson, Malody & Scott LLP	\$ 300.00
United Water Conservation District	\$21,105.80

3C Monthly Financial Report

The Board will receive the Agency’s monthly profit and loss statement and balance sheet.

4. MOTION ITEMS

4A Fiscal Year 2023-2024 Budget and Groundwater Charges

Motion

The Board will receive a presentation from staff on the Fiscal Year 2022-2023 Budget and Proposed groundwater extraction charges and provide comments and direction. The Board will subsequently hold a public hearing and consider approving the budget and groundwater charges at its next regular meeting on June 15, 2023.

5. INFORMATION ITEMS

5A Basins Groundwater Conditions Report

Information

The Board will receive a presentation from United Water Conservation District staff on the conditions of the Fillmore and Piru basins following significant winter precipitation.


6. FUTURE TOPICS FOR BOARD DISCUSSION

7. ADJOURNMENT

The Board will adjourn to the next **Regular Board Meeting** on Thursday, **June 15, 2023**, or call of the Chair.

Materials, which are non-exempt public records and are provided to the Board of Directors to be used in consideration of the above agenda items, including any documents provided subsequent to the publishing of this agenda, are available for inspection at UWCD's offices at 1701 N. Lombard Street in Oxnard during normal business hours.

The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda materials in an alternative format, please contact the UWCD Office at (805) 525-4431 or the City of Fillmore at (805) 524- 1500. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.

Approved: 
Board Chair Kelly Long

Posted: (date) May 15, 2023 (time) 9:15a.m. (attest) Kris Sofley
At: <https://www.FPBGSA.org>

Posted: (date) May 15, 2023 (time) 9:30a.m. (attest) Kris Sofley
At: <https://www.facebook.com/FPBGSA/>

Posted: (date) May 15, 2023 (time) 9:45a.m. (attest) Kris Sofley
At: UWCD, 1701 N. Lombard Street, Oxnard