



**Fillmore and Piru Basins**  
Groundwater Sustainability Agency

## **Board of Directors Meeting**

**Thursday, February 20, 2025, 4:00 p.m.**  
**City of Fillmore City Hall Council Chambers**  
**250 Central Avenue, Fillmore, CA 93015**

**To participate in the Board of Directors meeting via Zoom, please access:**

<https://us02web.zoom.us/j/85480305580?pwd=ZnFBWGhtVU05dXd3REFkM255c0h6UT09>

Meeting ID: **854 8030 5580** Password: **FPBGSA**

To hear just the audio portion of the meeting, phone into:  
Toll-free number: **877 853 5247** Meeting ID: **854 8030 5580**

## **AGENDA**

### **1. CALL TO ORDER**

#### **1A Pledge of Allegiance**

#### **1B Directors Roll Call**

#### **1C Public Comments**

Fillmore and Piru Basins Groundwater Sustainability Agency (Agency) will accept public comment concerning agenda items at the time the item is considered and on any non-agenda item within the jurisdiction of the Board during the agendized Public Comment period. No action will be taken by the Board on any non-agenda item. In accordance with Government Code § 54954.3(b)(1), public comment will be limited to three (3) minutes per speaker per issue.

#### **1D Approval of Agenda Motion**

### **2. UPDATES**

#### **2A Director Announcements/Board Communications:** Oral Reports from the Board.

**Fillmore Pumpers Association Stakeholder Director Update**

**Piru Pumpers Association Stakeholder Director Update**

**Environmental Stakeholder Director Update**

**City of Fillmore Member Director Update**

**United Water Conservation District Member Director Update**

**County of Ventura Member Director Update**

**2B Executive Director Update**  
**Information Item**

The Executive Director will provide an informational update on Agency activities since the previous Board of Directors meeting of January 16, 2025.

**2C Legal Counsel Update**  
**Information Item**

Legal Counsel will provide an informational update on Agency's legal issues and concerns since the previous Board of Directors meeting of January 16, 2025.

**2D GSP Consultant Update**  
**Information Item**

Representatives from Daniel B Stephens & Associates will provide an informational update on the Agency's groundwater sustainability planning activities since the previous Board of Directors meeting of January 16, 2025.

**3. CONSENT CALENDAR**

All matters listed under the Consent Calendar are considered routine by the Board and will be enacted by one motion. There will be no separate discussion of these items unless a Board member pulls an item from the Calendar. Pulled items will be discussed and acted on separately by the Board. Members of the public who want to comment on a Consent Calendar item should do so under Public Comments. (ROLL CALL VOTE REQUIRED)

**3A Approval of Minutes**

The Board will consider approving the Minutes from the Board of Directors meeting of January 16, 2025.

**3B Approval of Warrants**

The Board will consider approving payment of outstanding vendor invoices:

United Water Conservation District	\$29,573.37
Stillwater Sciences Inc.	\$11,088.75
DBS&A	\$10,469.75
Aleshire and Wynder LLP	\$ 6,946.00

**3C Monthly Financial Report**

The Board will receive the monthly financial report for the Fillmore and Piru Basins Groundwater Sustainability Agency.

#### 4. MOTION ITEMS

##### 4A **Waiver of Late Penalties and Interest for California Department of Fish and Wildlife**

###### **Motion**

The Board will consider waiving penalties and interest charges totaling \$4,586.27 for the California Department of Fish and Wildlife for late payment associated with pumping from its Fillmore Fish Hatchery wells, State Well Numbers 04N19W33D03S, 04N19W33D04S, and 04N12W33D05S.

##### 4B **Annual Reports to California Department of Water Resources**

###### **Motion**

The Board will receive a presentation from Daniel B. Stephens and Associates summarizing the Water Year 2023-2024 Annual Reports to the California Department of Water Resources for the Fillmore subbasin and Piru subbasin and provide comments and directions.

##### 4C **Investment Program Development**

###### **Motion**

The Board will receive a presentation from staff on investment options and provide comments and directions.

##### 4D **Fiscal Year 2024-2025 Work Plan and Schedule Quarter 2 Update**

###### **Motion**

The Board will receive a presentation from staff on the Fiscal Year 2024-2025 Agency Work Plan and Schedule for Quarter 2 and provide comments and directions.

#### 5. FUTURE TOPICS FOR BOARD DISCUSSION

#### 6. ADJOURNMENT

The Board will adjourn to the next **Regular Board Meeting on Thursday, March 20, 2024**, or call of the Chair.

*Materials, which are non-exempt public records and are provided to the Board of Directors to be used in consideration of the above agenda items, including any documents provided subsequent to the publishing of this agenda, are available for inspection at UWCD's offices at 1701 N. Lombard Street in Oxnard during normal business hours.*

*The Americans with Disabilities Act provides that no qualified individual with a disability shall be excluded from participation in, or denied the benefits of, the District's services, programs or activities because of any disability. If you need special assistance to participate in this meeting, or if you require agenda materials in an alternative format, please contact the UWCD Office at (805) 525-4431 or the City of Fillmore at (805) 524-1500. Notification of at least 48 hours prior to the meeting will enable the District to make appropriate arrangements.*

Approved:  \_\_\_\_\_  
Board Chair Kelly Long

Posted: (date) February 14, 2025 (time) 7:30 p.m. (attest) Eva Ibarra  
At: <https://www.FPBGSA.org>

Posted: (date) February 14, 2025 (time) 7:35 p.m. (attest) Eva Ibarra  
At: <https://www.facebook.com/FPBGSA>

Posted: (date) February 14, 2025 (time) 7:40 p.m. (attest) Eva Ibarra  
At: UWCD, 1701 N. Lombard Street, Oxnard

Posted: (date) February 14, 2025 (time) 7:45 p.m. (attest) Eva Ibarra  
At: Fillmore City Hall, 250 Central Avenue, Fillmore, CA